

File #: \_\_\_\_\_  
 Permit #: \_\_\_\_\_  
 Date: \_\_\_\_\_

S2

Uniform Construction Code (UCC)

# APPLICATION FOR SIGN PERMIT

**Sign Type**

- Ground Sign   
  Marquee Sign   
  Pole Sign   
  Projecting Sign   
  Roof Sign  
 Wall Sign   
  Combination Sign

**Location of Sign**

Street # and Name \_\_\_\_\_  
 City \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Political Subdivision \_\_\_\_\_ County \_\_\_\_\_

**Owner's name:** \_\_\_\_\_

**Proposed Sign Information**

(Political Subdivision & County names are required.)

Does municipality have zoning ordinance?  Yes  No   
 Has permit been obtained?  Yes  No  
 Date obtained \_\_\_\_\_

**Minimum setbacks required by ordinance (ft):**

Front \_\_\_\_\_ Rear \_\_\_\_\_ Right side \_\_\_\_\_ Left Side \_\_\_\_\_  
 Sign dimensions: \_\_\_\_\_ (height) X \_\_\_\_\_ (width) = \_\_\_\_\_ (sq.ft.)  
 Sign material(s): \_\_\_\_\_

**Method of attachment:** \_\_\_\_\_

**Illumination:**  None   
 Electrical:  Incandescent   
 Fluorescent   
 Neon

**Plans Requirements**

Three copies of detailed plans and specifications for the proposed sign must accompany this application. These must be drawn to scale on pages which are at least 18" x 24" and sealed by a licensed architect or engineer.

**These plans must detail:**

- The dimensions of the sign and any supporting members.
- **If roof sign**, the height from the roof level to lowest part of sign and height from roof surface to the top of the sign.
- **If ground sign**, the height from ground level to the top of sign.
- **If a wall sign**, the dimensions of the wall surface of the building to which it will be attached and the location where sign will be attached.
- **If a free-standing sign**, the setbacks from property lines, buildings, driveways and edge of improved road or curb (shown on a plot plan).
- The materials, finish, and the construction including loads (wind & seismic), stresses, anchorage, any illumination, and the fail-safe provisions for animated devices (if any).
- Other pertinent engineering or construction data.

**Owner/Applicant Information**

**If applicant is someone other than owner, list owner information, too:**

**Applicant** (if other than owner):

**Owner:**

\_\_\_\_\_  
 Name (typed or printed)

\_\_\_\_\_  
 Name (typed or printed)

\_\_\_\_\_  
 Phone Number

\_\_\_\_\_  
 Phone Number

Mailing Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

FOR L&I USE ONLY

Check #:

Amount:

Bates #: